

City of
Sparks
Commendation

WHEREAS, Tyler Green did what no other Sparks High Rail Roder has done for the last 17 years and is the 3A Nevada State Champion in the 160-weight class. He has also been a youth All American three times attending Nationals. Tyler began his wrestling career at the age of six which contributed to helping him achieve this accomplishment; and

WHEREAS, Tyler faced fear in the eyes when he miraculously saved himself and his family from a fire in 2014 at the Marina Garden Apartments. He was responsible for saving his younger brother and sister from the fire that damaged 4 other apartment units that day. His support for his family didn't stop there as he continues in playing a major role with getting his siblings to and from school in the Northwest and still makes it to practice. Tyler is the glue for the family while his Father Timothy Green is away working in California; and

WHEREAS, Tyler's high school journey began at McQueen where he maintained a 3.2 GPA and, in his Sophomore year won Regionals for McQueen and went to State finishing third. He was also named middle weight 4A wrestler of the year. He is a multi-sport athlete and is the Quarterback for the Sparks High School Varsity Football team. He hopes to earn four more years of college education and to do what he loves to do which is competing; and

WHEREAS, Tyler is not one to back down from a challenge especially when it comes to a wrestling opponent. After going back and forth all season with his opponent (who has been his opponent since he was 7 years old) Tyler drew on his years of experience and determination to win the final match and become a State Champion from Sparks High School.

NOW, THEREFORE, I, RONALD E. SMITH, Mayor of the City of Sparks, do hereby join with the City Council in commending you, Tyler Green, and thank you for your dedication, integrity and hard work. Our community needs special people like you.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Sparks, Nevada to be affixed this 4th day of March, 2019.



RONALD E. SMITH, Mayor

ATTEST:



LISA HUNDERMAN, City Clerk

